## ADVENT 1985



by W. H. H. Rees



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Text by W. H. H. Rees Drawings by Patrick Siler

- 12.01 another urge for Advent comes, another impulse to the hints as pointers and to pass them on
- 12.02 the North American
  Van Lines truck passing two billboards on I95: "Upscale your
  career" on the right; the arrow of its logo pointing to the
  "lights" of the Marlboro sign on the left
- Joseph, on a train and, then, of the scene from "Cotton Club", when the owner tells his bodyguard, whom he had just ransomed and who had complained that it was too low: "What's that? \$15,000.00? You think I paid \$15,000.00 for you? I paid \$50,000.00 for you. I would have paid ten times that for you. That's how much I love you."; thinking that's how much I love Joseph, when a lighted steeple as a comet flashes across the nighttime window
- 12.04 a lad on crutches swinging past the "Blue Chip" sign on a truck as the report is given on the radio that the Dow Jones has hit an all time high



Chollos with large rats in urban setting

12.05 driving on the Merritt
Parkway past an exit sign with the "x" missing and, then, past
a river sign with the "e" missing

e it

riv r

rive versus rit

12.06 driving on the Merritt Parkway, passing a red "Wrong Way" sign on the left and a "Q 96" bumper sticker on the right

12.07 a white bag against a black coat; a white car on entering a building and on leaving a black car in the same spot; a black man and a white man changing a tire together;

another black man and a white man crossing the street together; "Help Save Lives" in white letters on a black bumper sticker; an advertisement for "Blood Knot" an the radio; nests of snow tucked into black branches; a Siler woodcut arrives of a black stiff dreaming of white cake

- 12.08 a yin-yang bumper sticker; driving Lewis Stein, dressed in black, past the Library as smoke bellows from its roof, and driving by, somewhat later, alone, it is free of smoke
- in black, stands directly behind the mother, in a black and white dress, and on her lap the infant, dressed in white, sits erect, a living totem; at night in bed reading Durrell's "Justine", at the passage of the duck hunt which is about to begin when the radiator begins to knock and, downstairs, my son, Nathaniel, distraught, in a cast from hip to toe, vents his frustration by making a racket, which the characters ignore and proceed with the hunt in which Capodistro apparently dies by accident
- 12.10 three directors of a child guidance clinic gather in the lobby after having saved a program for teen-age suicide prevention, threatened by budget cuts: one leaning against the front desk on the right, one standing on the left, and the tallest one in the center, in front of a drawing on the wall by a young patient of a ship with three masts, the right and the left of the same height and the center the tallest, and on each white sail a red cross
- two trucks in the middle lane of I95, one behind the other, the sign "Make a Killing" on the read of the nearer and "God" in view on the read of the farther; exterminators versus a Godfrey & Company service van; a white lady pushing a black man in a wheel chair, as a lady in a black and white stripped dress walks by
- two trailer trucks abreast while passing a third parked on the right, the arrow on the rear of the North American Van in the center points to the "Servi" sign on the rear of the truck on the left and away from the "Atlas" on the truck on the right



Urban Setting

12.13 walking down
Hillhouse Avenue in the rain at night on Friday the 13th and
thinking that the day has passed without a visitation when an
explosion detonates a block away, more like a bomb than a car
backfiring

12.14 at a stop light on Elm Street facing east before bank sarsens just after dawn, a slab of dark purple cloud completing the trilithon and, moving across the horizon, framing the cross on top of St. Michael's Church, while on the radio a Christmas carol is being sung, the only audible words being "Son of God"

12.15 at

Mass after the consecration, the priest intoning "... Christ's passion, death..." while an old man shuffles up the aisle on the left and disappears into a pew of kneeling parishioners, as the priest continues: "and resurrection"; the tube of a trombone alternating between red and green when pumped at a holiday concert

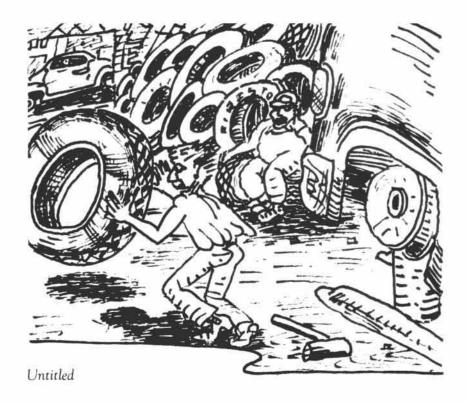
12.16 driving down Barnett Street in the dark, the blinker of a car, double parked, flashing to the right and, just beyond, a mother helping a child into the back seat of another parked car

12.17 on 195 approaching a toll booth and reaching into the two dozen or so coins in the change compartment in the dashboard and picking out a trinity of coins at random, a nickle, a dime, and a quarter,



Two men crossing the street, #3

the exact amount needed



12.18 walking into a room where trival pursuit is being played: "What is the leading horserace winner of all times?"; "Man-o-War"; "Wrong"

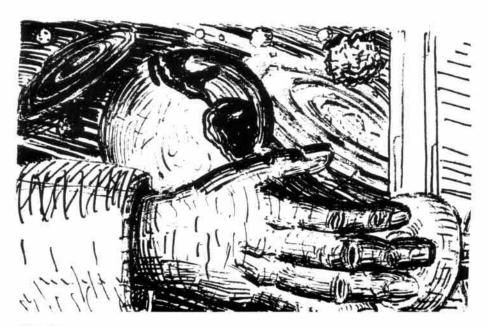
12.19 at a meeting at a shelter for the homeless, a minister sitting in the back of the room explains: "You can advocate for the homeless without being an adversary", when the back door crashes open as though someone had been pushed through

## 12.20 it

passing a billboard in Bridgeport in the process of being painted with a stripe of yellow in the upper left hand corner and "Coming" on it in white letters and nothing else on the unfinished surface but an irregular burst of yellow in the center; and on the next license plate passing by is "25"

past a parked car with a blinker pointing left and, immediately past the car on the left, two shoppers talking inaudibly except for the word "trust"; entering Macy's and, after a bell sounds three times, a child says "Daddy"; leaving Macy's, past another car with a blinker pointing left to two other shoppers, one of whom is smiling and humming; then, in a parked car at the moment of the winter solstice with "Grand Canyon Suite" by Paul Winters on the radio from St. John the Devine, a piece for three instruments, the announcer having explained that the drum was for the earth, the organ for the canyon, and the saxophone for the spirit, when the doors of Macy's burst open and a crowd of shoppers hurry across the vacant street and into the Chapel Mall and, then, all is quiet again

12.22 at 7:00 am with the others of the family asleep, beginning to read an article in New York Times Magazine by Don Wakefield, "Returning to the Church", and being startled by a noise as of a broom falling down the cellar stairs, which upon inspecting is not the case, no cause being found



The Door

12.23 watching shoppers at Richard Thomas', the first lady entering a room with three yellow bags; a second lady entering with three yellow bags; a third with only one; but, later, on on the way home, three green lights flash "go" after having stopped for a red light; a parked car at the right with the blinker pointing to the right and, passing the car, seeing two children on the making a snowman

boarded windows on one side of a building on Whalley Avenue, while 8 birds fly overhead and the choir on the radio sings "... Christ the King"; one man saying to another on entering the Yale Coop,"... concerning reality, Hume said one can not know anything absolutely", as a women says to her companion on exiting, "Well, at least it wasn't crowded"; at midnight Mass, at the alleluia before the Gospel, the candle at the 12th Station of the Cross, the Crucifixion, together with the protecting

globe crashing to the floor for no apparent reason as the choir sings, "The Lord hath said unto me, Thou art my son; this day I

have begotten Thee."

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